

Telephone: 01822-232532 Registered /By hand

Fax : 01822-230184 Sainik School
E-mail : sskapurthala@yahoo.com Kapurthala
Website : www.sskapurthala.com Punjab-144 601

No SSKP/015/EE/OS Mar 19

JOINING INSTRUCTIONS FOR ADMISSION: SESSION 2019-20

Dear Sir / Madam,

1. You will be glad to know that your son/ward, Master
Roll No who appeared for All India Sainik Schools Entrance Exam Jan 201
followed by medical examination, has been provisionally selected for admission to Class \
(Sixth) / IX (Ninth) in this School. Admission is subject to payment of fees, production
of relevant documents as required vide paragraph 6.

2. You are requested to pay the following amount of fee at the time of admission:-

Ser No	<u>Description</u>	Amount for Gen/Def Category (Rs)	Amount for SC/ST Category (Rs)
(a)	Tuition Fee	79860	79860
(b)	Dietary charges	32450	32450
(c)	Clothing fee	1500	1500
(d)	Pocket money	1500	1500
(e)	Incidental charges for Educational Tours/Excursions, Stationery, Barrack damage, Cinema, Barber, Washing Charges, Medical Expenses, etc	13000	13000
(f)	Caution Money	3000	1500
	Total	131310	129810

NOTE:

- (i) Tuition fee is subject to increase by 10% every year. Diet money is subject to revision keeping in view of inflation rate of dietary items.
- (ii) On receipt of the documents as mentioned in para 6 below, your entitlement for the grant of Scholarship will be ascertained and if found eligible, the case for grant of Scholarship will be referred to concerned Govt for sanction. The amount of scholarship sanctioned, if any, will be refunded / adjusted against fee dues in the subsequent years of stay of cadet in the school.
- 3. Please note that the amount is to be paid by Crossed Bank Demand Draft only drawn in favour of *PRINCIPAL*, *SAINIK SCHOOL* payable at *KAPURTHALA (PUNJAB)*. Payment in the form of Cheque / cash shall not be accepted.

- 4. Parents are to provide items as per Appendix Aq The school will provide necessary items and clothing (as per Part II of the list after admission) to your son / ward to ensure uniformity in the pattern of clothing and other accessories being used by the students.
- 5. You are also requested to purchase the text books as per Appendix **B**qfor your son under your own arrangements.
- 6. All parents are required to submit the following documents duly <u>attested by First Class / Executive Magistrate</u> and completed in all respects, at the time of admission.

(a) ESSENTIAL REQUIREMENT OF DOCUMENTS FOR ALL CANDIDATES

- (i) Proof of Age: Date of Birth Certificate from the Registrar, Births & Deaths / Municipality to be produced, in original, for verification along with an attested copy (As per Govt of India rules, the birth and death of an individual should be registered with the Registrar, Births & Deaths within 21 days of the same. If the birth of the student was registered after the stipulated period of 21 days, certified copy of supporting documents at the time of registration should also be produced to the school at the time of admission to verify the veracity of date of birth).
- (ii) <u>School Leaving Certificate:</u> Duly countersigned by the concerned District Education Officer / CBSE / ICSE, as the case may be. It is mandatory for all the students studying in any school of the country to be registered on the portal of U-DISE (Unique District Information System of Education). Please note that the candidates are to bring the school leaving certificate generated by U-DISE duly signed by the Head of the institution for his registration as the student of this school.
- (iii) <u>Domicile Certificate</u>: To be signed by the Sub Divisional Magistrate (Civil) of concerned district with one photograph of the cadet duly pasted on it. (In case of Defence Personnel, please bring a certificate from OC of your Unit showing the permanent address of the parent).
- (iv) <u>Boys whose parents are Defence Personnel or Ex-Defence Personnel</u>: The date of birth entered in the service documents maintained in the Record Office of the respective services will be submitted. In case of children born after individuals release / retirement from service, the provision of para-6 (a) (i) and above will be applicable.
- (v) <u>Affidavit regarding Rules and Regulations</u> of Sainik Schools Society, Specimen signatures and permanent address of the parents duly attested by First Class / Executive Magistrate <u>as per Appendix £q</u> to be executed on non-judicial paper worth Rs 25/- or above.

- (vi) <u>Affidavit regarding Realization of Fees</u> as given in Appendix . Đqto be executed on non-judicial stamp paper worth Rs 25/- or above.
- (vii) Indemnity Bond . As per Appendix . Eq
- (viii) Affidavit regarding ragging from parents as well as students side as per format attached on non-judicial stamp paper worth Rs 25/- or above as per Appendix \pm & G.q
- (ix) <u>Family Details</u>. As per Appendix . <u>H</u>qon plain paper along with ten photographs in white shirt of the student and a joint photograph of the family. Blood group should be duly authenticated by a registered Medical Practitioner.
- (x) Attested photocopies of Aadhar Card of the student and parents.
- (xi) Application form (Appendix . O)
- (xii) Bio-Data form (Appendix . P)
- (xiii) Admit Card
- (b) For Scheduled Caste / Scheduled Tribe Certificate only . Original SC / ST Certificate issued by competent district authority.

(c) <u>DOCUMENTS REQUIRED FOR THOSE WHO SEEKS SCHOLARSHIP</u> OTHER THAN DEFENCE CATEGORY

- (i) <u>Affidavit regarding domicile</u>. Specimen given at Appendix ±qto be executed on non-judicial stamp paper worth Rs 25/- or above.
- (ii) <u>Income Affidavit</u>. Specimen given at Appendix <u>K</u>qto be executed on non-judicial stamp paper Rs 25/- or above. The income affidavit must be supported by the following documents: -

<u>Category</u>	Document required
Serviceman	Latest Form 16 issued by the employer
Businessman	Latest Income Tax Return filed with ITO
/ Professional	
Agriculturist	(aa) For Punjab domicile: Income Certificate from SDO
	(Civil) / Tehsildar along with land Jamabandi
	(ab) For domicile of Other State: Income Certificate from
	Anchal Adhikari

<u>Note:</u> Income shown in the income affidavit and supporting documents should be same.

- (iii) Agreement to be executed by the parents / guardians as given in Appendix £qon non-judicial paper worth Rs 25/- or above.
- (iv) Bond with Punjab Govt (for Punjab Domicile only) as given in Appendix Mqto be executed on non-judicial stamp paper worth Rs 25/- or above.
- (d) FOR FULL FEE PAYEE STUDENTS ONLY. Agreement to be executed by the parent / guardian of full fee paying student as given in Appendix And to be executed on non-judicial paper worth Rs 25/- or above.
- (e) <u>DEFENCE / EX-DEFENCE CATEGORY ONLY</u>. In addition to above, the following documents are also required for claiming Defence Scholarship: -

Serving Person	<u>Ex-Serviceman</u>
(i) Service Certificate from	(i) Attested copy of discharge
OC, Unit in duplicate duly stating	book in duplicate.
the present rank.	(ii) Agreement as given in Appx
(ii) Agreement as given in	±qon non-judicial stamp paper of
Appx ±q on non-judicial stamp	Rs 25/
paper of Rs 25/	

Note: - Parents are to submit the above documents, in original, along with two attested photo-stat copies)

Sd/-

- 7. In case of any doubt regarding the preparation of documents, the same may be clarified well in time from the School Office at phone No 01822-230184. It will solely be the responsibility of the parents.
- 8. You are required to submit complete documents along with the fee required for admission of your son on <u>Apr 2019 at 0900 hrs</u>. In the event of your failure to <u>deposit the fees and submit the complete documents by due date</u>, it will be presumed that you are not keen to admit your son / ward in the school and the seat will be allotted to the next candidate in the merit list. **The boy will stay back in the school if admission is completed**.
- 9. Rules and regulations in a nutshell is enclosed for your information, please.

Adm Officer Encl: As stated for Principal

RULES AND REGULATIONS IN A NUTSHELL

- Use of mobile phones is strictly prohibited for the cadets. If the cadets are caught
 using / possessing mobile phones, strict disciplinary action is initiated including
 imposition of financial penalty. Use of social media / formation of group on social
 networking sites by the parents is strictly forbidden. For speaking for parents,
 phones are provided in each House by the school.
- The school lays ample stress on inculcation of discipline among the cadets. You are requested to advise your ward to follow the laid down norms of the school in letter and spirit. Any contravention to the laid down guidelines shall be viewed seriously.
- Teaching . learning is a two way process. You are requested to extend your wholehearted co-operation in guiding / motivating him for participating in the academics and various co and extra-curricular activities of the school.
- The school conducts various terminal examinations / practice tests. You are requested to visit the school, peruse the answer sheets of your ward and counsel him accordingly. The results are uploaded on the school website also.
- The cadets are not to visit out of bound areas. Any contravention to this shall be viewed very seriously. Cades shall not leave the school campus without permission. In case of any contravention / violation, if the cadet moves outside the school campus without permission, his safety and security will be sole responsibility of the parents. The school will not be held responsible for it.
- There are a number of channels of correspondences with the school. The parents
 are requested to follow the suitable channel of correspondence including personal
 interaction. Alternatively, they can correspond to the school authorities through the
 Parentsq Representative also. They shall not exert any undue pressure on the
 school.
- Leave is granted to the cadets only in case of exigencies to enable them to fulfil the genuine requirements. Requests for leave on flimsy grounds are discouraged.

APPENDIX - A

ARTICLES TO BE PROVIDED BY THE PARENTS/GUARDIANS

S No	Items	Quantity
1.	Steel Trunk size 24qqx15+x15+(painted Black with Admission	01
١.	No. on right hand side)	01
2.	Lock 4/5 levers with duplicate keys, key ring and string to	02
	put on neck	
3.	Mattress Coir 72+x 36+4+	01
4.	Steel Glass (250ml)	01
5.	Bed Sheets White 90+x 60+	03
6.	(a) Pillow covers white full size	03
	(b) Pillow	01
7.	Torch with cells	01
8.	Hangers	06
9.	School Bag with lock	01
10.	Name Tab - Bilingual (Hindi & English) with name in Hindi on top English.	04
11.	Full Sleeve Shirts Light Blue T/Cotton with pointed Collar 2 ½ oppoint with one breast pocket on the left side (Shade 91 of S Kumars Skool Master)	04
12.	Half Sleeve Shirts Light Blue T/Cotton with pointed Collar 2 ½ opportunity one breast pocket on the left side (Shade 91 of S Kumars Skool Master)	04
13.	T-Shirt (Plain White, Half Sleeves)	02
14.	Shorts - Navy Blue	03
15.	Trousers Dark Grey (Shade No DN 2459 of S Kumars Skool Master)	02
16.	Trousers Black	02
17.	Vest cotton white sleeveless (Victor/Prince or any other good quality)	06
18.	Under wear cotton ± qshape	06
19.	Night suits (Kurta Pyjama)	02
20.	Swimming Trunk Maroon Colour	01
21.	Swimming Cap for Sikh boys Red Colour	01
22.	Handkerchiefs	06
23.	Towels Bath 69x135cms	02
24.	Patka maroon (From Class VI to VIII) (For Sikh Students only)	04
25.	Maroon Turban (From Class IX onwards) (For Sikh Students only)	02
26.	Bath Room Chappals	01 Pair
27.	Black Shoes Oxford Pattern Leather	01 Pair
28.	Shoes Canvas / sports shoes - White only	01 Pair
29.	Football Shoes Black	01 Pair
30.	Socks White	04
31.	Socks Black	04
32.	Boot Polish Black	01
33.	Brush Boot Polish	02
34.	Blanco White Polish	02

35.	Polishing Cloth (yellow)	01
36.	Rain Coat / Umbrella	01
37.	Tooth Brush (Regular)	01
38.	Tooth Paste (Big Size)	01
39.	Bathing Soaps and Washing Soaps	04 each
40.	Soap Case	01
41.	Washing Powder Packet	01
42.	Hair Oil Bottle	01
43.	Comb	01
44.	Cream (Ponds Cold and Talcum Powder)	01 each
45.	Bucket Plastic (12 Litres)	01
46.	Mug Plastic	01
47.	Nail clipper	01
48.	Needles	03
49.	Button white/khaki, hooks	
	(a) Shirts	12
	(b) Shorts/Trousers (large)	12
	(c) Shorts/Trousers (Small)	12
50.	Thread rolls White, Khaki and Navy Blue	01 each
51.	Pen/Pencil as per requirement	
52.	Geometry Box complete	01 Set
53.	Permanent marker- Black	01 No

AFTER DIWALI

1.	Navy Blues Sweater (V-shape) (No hand knitted sweater is	02 Sets
	acceptable for uniformity)	
2.	Hold all (a small case for carrying quilt)	01
3.	Blazer Maroon	01
4.	Quilt	01
5.	Quilt Covers	02
6.	Water Bottle	01

<u>Note</u> – Please write admission number on each item. This number will be allotted on completion of the admission process.

CLASS: VI (LATEST EDITION ONLY)

S No	Name of Text Book	<u>Publisher</u>
(a)	Honeysuckle . Class VI	NCERT
(b)	A Pact with the Sun . Class VI	NCERT
(c)	Adventure with grammar and composition for CI VI	Oxford School Education
(d)	Our Pasts . The Earth our habitat - 1, Social and Political life-1	NCERT
(e)	Mathematics . Class VI	NCERT
(f)	Math Guide Book	RD Sharma
(g)	Basant . I	NCERT
(h)	Bal Ramkatha	NCERT
(i)	Vishesh Vyakaran Rachna (Class VI)	NCERT / Almanda
		Printers
(j)	Science Text book for Class VI	NCERT
(k)	Punjabi Text book for Class VI	PSEB
(l)	GK Book (Aromatic GK VI)	Future World Publication
(m)	Dictionary	Oxford
(n)	Bits and Bytes	Dhanpat Rai Publication

CLASS: IX (LATEST EDITION ONLY)

S No	Name of Text Book	<u>Publisher</u>
(a)	Beehive (NCERT) text book. Revised Edition	CBSE
(b)	Moments . Supplementary Reader (NCERT) .	CBSE
	Revised Edition	
(c)	Interact in English . Work Book	CBSE
(d)	BBC Super Test Assignments Revised Edition	NCERT
(e)	Sparsh I	NCERT
(f)	Sanchayan I	NCERT
(g)	Adhunik Viakaran (Hindi Course . B)	NCERT
(h)	Mathematics	NCERT
(i)	Mathematics Guide book	RD Sharma
(j)	Science Textbook	NCERT
(k)	Lab Manual in Science	NCERT
(l)	Science Practical Note Book	
(m)	India & the Contemporary World I	NCERT
(n)	Democratic Politics I	NCERT
(o)	India . Land and the people	NCERT
(p)	Understanding Economics I	NCERT
(q)	Disaster Management	CBSE
(r)	GK Book (Aromatic GK VIII)	Future World Publication
(s)	Dictionary	Oxford Advanced Learners
		Dictionary (latest edition)
(t)	Computer Science Vol I (Written by Vaishali Sharma)	Dhanpat Rai Publication

APPENDIX - C

AFFIDAVIT BY THE PARENT REGARDING/ GUARDIAN AND STUDENT RULES AND REGULATIONS OF SAINIK SCHOOLS SOCIETY

(to be typed on non-judicial stamp paper worth Rs. 25/-)

1. Certified that I,	, father/guardian of Cadet n No hereby declare and undertake that I
have gone through the rules a	nd regulations as laid down in the School Prospectus / ls Society Rules and Regulations and accept the same.
change / amendment in these ru	the rules and regulations presently in force and any further les and regulations made by Sainik School, Kapurthala and time to time will be acceptable to me.
of parent / father/mother/ guard student with admission/reg too o o o o o o o o o o and understood the here und Kapurthala. I/we agree to obey b	ian of $\tilde{0}$
attendance will be taken in y	ole in their respective dormitories during night prep time as our respective Houses. Cadets should stay/sleep in the ag/sleeping in other sproom is not permitted.
2. Any physical/mental hara using abusive language and viole	ssment towards fellow cadets including ragging, quarrelling, ent behaviour is prohibited.
Hostel premises. If narcotics or r in any room, all the students immediate effect. In addition, ar	gs and alcohol is strictly prohibited inside the School and elated substances or liquor (or empty liquor bottles) is found staying in that dormitory are liable to be suspended with by student who consumes liquor in the hostel, tries to bring the hostel after consuming liquor, will be expelled from the
maintained. Any kind of sports	ating cadets and for studies. Therefore, silence should be activities are strictly prohibited in CadetsqComplex. Cadets by playing, conducting any kind of parties, talking loudly on
5. Anyone causing damage	to the school/hostel property will be penalized suitably.
6. Parents / any outsider permission.	are not permitted to enter the Cadetsq Complex without

Cadets are not allowed to keep trimmers / cassette record players / mobiles / electric

iron box / any other electrical & electronic equipment / gadgets. Un-authorized possession

will lead to confiscation of the goods and penalty.

not to keep hu	uge amount of cash or with them, if in possession	ele to safeguard their belongings. cadets are advised valuables like gold, costly wristwatch, expensive n of any of these, the same to be deposited with the
Signature of the		Signature of parent /Guardian (Name) Admission No: Date: Place
PERMANENT H	HOME ADDRESS:	
Vill	Post:	Teh:
District	State	Pin:
Phone No	·	
CORRESPOND	ENCE ADDRESS:	
Vill	Post:	Teh:
District	State	Pin:
Phone No	·	
Specimen Signa	atures:	
1		
2		
3		
		ATTESTED BY

8.

(1st Class magistrate)

APPENDIX - D

<u>AFFIDAVIT REGARDING REALIZATION OF FEE</u> (to be typed on non-judicial paper worth Rs. 25/-)

l.	S/o Sh.	
l,resident of Village	Post	_ Tehsil
District	_ Father or natural guardian of	Cadet
Admission N	lo Class	
admitted in Sainik School, Kapurthala du solemnly declare and undertake as under that	•	hereby
soleming declare and undertake as under that	•	
(a) I am prepared to pay the increas	se in the fee from time to time in respe	ct of my
son / ward admitted in the school.		or or 1119
(b) I further undertake that I will co future, i.e. till the stay of the boy in the s		f any in
ratare, no. an are stay or the boy in the c	5611001.	
	Signature of Father	
	o.g. a.a. o o a.a. o	
	Name:	
	Address:	
		_
ATTF	STED BY	

ALLESTED BY

(1st Class magistrate)

INDEMNITY BOND

(to be typed on non-judicial paper worth Rs. 25/-)

In consideration of my son / ward being nominated to undergo any type of training like games, swimming, sports, obstacles etc and also participation in any camp, I undertake and agree that neither I nor my executor / administrator will make any claim from the Govt of India or against any Officer / JCO or Civilian MT Driver or against any person in the service of Govt of India in respect of any loss or injury to the property or ward (including an injury resulting death, which my son / ward may suffer while or in consequence of any activity being participated and I understand that no compensation will be paid by the Govt of India or any Officer / JCO / Civilian, MT Driver and in respect of any such loss or injury I agree to bind myself, executors and administrators to indemnity to Govt of India, Officers, JCOs / Civilians, MT Drivers in the service of Govt of India against any claim which may be made by the third party against them or any of them arising out of any act of default on any part during or in connection with said training and injury.

Signature of the student	Signature of the parent
	Full Name and Address
Signature of applicant in	
Presence of witness	
1	
Signature with Date, Name in Block Letters	
And Address	
2	
Signature with Date, Name in Block Letters	
And Address	

ATTESTED BY

(1st Class magistrate)

Oath commissioner

AFFIDAVIT BY PARENT/GUARDIAN (on non-judicial stamp paper of 25/-)

1. Mr/Mrs/Ms (full name of parent / guardian) Father / mother/guardian of Cadet Admission No (full name of student with admission/registration/enrolment number), having been admitted to Sainik School Kapurthala.
2. I am fully aware of what constitutes ragging.
3. I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that -
 (a) My ward will not indulge in any behaviour or act that may be constituted as ragging. (b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.
5. I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any panel law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote, ragging, and further affirm that, in case the declaration is found to be untrue, the admission of ward is liable to be cancelled. Declared this day of month of year.
Signature of deponent Name Address
Telephone/Mobile No VERIFICATION
Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at (place) on this (day) of (month) & Year.
Signature of deponent Name Address
Solemnly affirmed and signed in my presence on this of of (month) (year) after reading the contents of this affidavit.

UNDERTAKING BY THE CADET

(on plain paper)

	I.				_ (full name o	f student with
	admi		stration number)			Shri/Smt
						o Sainik School
			am ful	ly aware of	f what consti	tutes ragging.
	_					
	2.					ve action that is
						f indulging in or
			-	ssively, or	being part of	f a conspiracy to
	prom	ote raggin	g.			
	3.	Lhoroby	solemnly aver an	d undortak	o that	
	J.	Thereby	Solelling aver and	u unuentak	e mai	
		(a) I v	vill not indulae	in any be	haviour or a	act that may be
			ed as ragging.	,		act mat may be
		(b) I w	ill not participate	in or abet	or propagate	through any act
		of comm	ission or omissi	on any ac	t that may b	e constituted as
		ragging.				
	4.					, I am liable for
						tion that may be
		_	ne under any pa	nel law or	any law for t	the time being in
	force	•				
	_	Daalassa	Alaia alas	- £		
	5.	Declared	thisday	от	_ month of _	year.
					Signature of	f deponent
					Name	•
					Admission I	No
			<u>VERIF</u>	<u>ICATION</u>		
	.,					41 1 4 5
						o the best of my
	_	•	rt of the same is	raise and n	iotning has b	een concealed or
SSI	ateu ti	herein.				
	Verifi	ed at	_ (Place) on this	the	(day) of	(month)
	• • • • • • • • • • • • • • • • • • • •	ou ut	_ (1 1400) 011 11110		_ (ddy) 01	(
– ar)).					
,	,					
						
					_	ture of deponent
					Name	
					Admi	ssion No

FAMILY DETAILS

(to be typed on pucca paper worth 0.50 paisa)

Cadet _			Roll	/KP	
School			Bloc		
				,	
DESCRIPTION	FAT	<u>HER</u>		MOTHER	
Name					
Age					
Height					
Weight					
Blood Group					
Vision					
Family History of					
epilepsy, night					
blindness, diabetes					
DESCRIPTION		DDOTHEDS		CICTEDO	
<u>DESCRIPTION</u>		<u>BROTHERS</u>		SISTERS	
Name					
Age					
Height					
Weight					
Blood Group					
Vision					
Family History of epile	epsy,				
night blindness, diabe	tes				
				•	
_			o.,,		
I	elephone	Number	: Office		
W	Vith STD	Code			
R	esidence)			
С	ontact				
					
_	mail id				
Signature of Father				Signature	e of Mother

Note: if no telephone is available at home/office, some telephone number may be given by each parent of his/her nearby residence/place where the parent can be contented or given a message.

AFFIDAVIT REGARDING DOMICILE (to be typed on non-judicial paper worth Rs. 25/-)

1. l,	S/o M	Лr		father of
student		_ Admission	No	hereby
solemnly affirm and dec	clare that my State of	of Domicile is _	·	
Tehsil	_District	State		(Domicile
Certificate duly counter	rsigned from the S	DO (Civil)		is
enclosed herewith.				
That I also guarant liable to refund the entire penalty as may be important	re amount of schola	rship awarded		
That I further declar correct to the best of my		•	9 5	
		DEPO	NENT	_
		Addres	S:	-
				_

ATTESTED BY

(1st Class magistrate)

Income Affidavit For The Year 2018-19

(to be typed on non-judicial paper worth Rs. 25/-)

				Merit-cum-means _ Admission No					
			_ who is	my son.					
of	villa	ge _		S/o Mi	PO				Tehsil
				rict		hereby	solemnly	decla	are and
апі	rm as	under:-	-						
	detai DA/A Total (b) emplor	Rs For loyed point for for	molumen Busines ersons, i ax is pai	working as y date of increment nts are Basic Pay House R Reimbursement of PM and yearly s/Self-employed per ncome tax return and Certificate from increment of the complex reference is (OR)	falls on / Basic Per Rent Rs Medical allo ersons. In id assessme ome tax aut	ewances Rs case of the control o	eventure eve	very ye	ear. The p.m. ces Rs. or selfosed. If % annual
	(Ćivil) Distric Jamab hed). And h i. ii.	ct Revent candi. % naving fo From w From u	Agriculture etc. Collector of the Officer / Collector of the Officer of the Offic	r of the area Rs Income per s Rs s) Rs	annum	ned along (copy of c	with th	e latest
l so	olemnl	y decla	re that:-						

- (a) The facts and figures mentioned above are correct to the best of my knowledge and belief and nothing has been concealed.
- (b) I guarantee that in case my family income is found excess to that stated above, I shall be liable to refund to Government the entire amount of scholarship awarded to my son / ward and any other penalty as may be imposed by the State Government.
- (c) I agree to send my son/ward to NDA and undertake to bear penalty in case of son / ward leaves school midway without legitimate reasons.

(d) I also know that my son/ward has to appear and qualify in NDA examination, even after leaving the school till all the possible chances are availed. In case my son / ward does not take examination after leaving the school, I further undertake to refund full scholarship amount enjoyed by my son/ward during his stay in the school.

Station:				Deponent	t	
Date:				Address		
	_					
Signed in my presen	 ce					
		ATTES	ΓED			
	(b	oy 1 st Class M	lagistrate)			
EXPLANATION FOR	R FILLING OF	INCOME AFI	FIDAVIT			
NIL word is 2. Every page and signed 3. Full perma the income 4. No cutting 5. The Incomperforma comparison of the second performa comperforma comperf	cer:- d that Sh sident of Villag _ District sources is R	ned against it. If it is required of the individuction dependence will be accepted required to ang with incomparted persons. ge	to be affixed valued is required to ted. be obtained by the Affidavit while, the Income S	with round state to be mentioned sign. by the individurichever is apple to the content of the c	mp of the all accoricable:- require ome for the ome tax	e court e end of ding to Teh he year payee
	hat Sh His annual try farm etc for	is a Post income from	permanent agriculture an	resident Teh id all other so	S/o of urces lik	Sh. village District ce diary
DATE:				(Sub Divis	sional Of	fficer)

(Agreement Form to be executed by Parent/Guardian of Student (if seeking Scholarship) with Board of Governors at Sainik School, Kapurthala)

(to be typed on non-judicial paper worth Rs. 25/-)

THIS AGREEMENT is made	this	_ day of year
between	_ Sh	of
or the meaning thereof be declegal representatives) of the one (hereinafter called the Soverno	emed to include his heirs e part and the Board of Gorsqwhich expression shal	unless excluded by the context s, executors administrators and overnors Sainik Schools Society I unless excluded by the context Principal of the Sainik School
WHEREAS Sh	S/o	(hereinafter called
•	•	at the request of the guarantor hala inter-alia, on the terms and
• •	rofession in life, if conside	eiving education with a view to ered by the appropriate authority ected.

NOW IT IS HEREBY AGREED BY and between the parties herein as follows:-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, covenants with Governors that the student will attend Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for admission to any institution as may from time to time prescribed by the Governors, for training for entry to the Regular Armed Forces and that he, the guarantor shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed, if he is not in receipt of any scholarship.

That for any reasons not beyond the control of either the student or the guarantor the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection, fails to reappear for selection till such time as his age permits him to do, according to the rules and regulations for the time being in force or having been declared successful at the said selection does not proceed to one of the said institution to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institution fails to complete the training, there at for the entry into the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution then and if any such case the guarantor shall forthwith pay to the Governors in cash the sum, the student has received from the school and / or the State Government / Central Government the value of the scholarships he has received for the student was at the said school.

That if after admission, any of the following, viz., proof of Domicile, Certificate of Age and Statement of Income supplied by the Guarantor is found to be false in any way or not in order, the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the school and/or the State Government/Central Government (the value of the scholarships he has received) for the student was at the said school.

That if after admission the student is found to be medically unfit in any way if the time which might, according to the opinion of the appropriate medical authority, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at one, but it would be open to the guarantor to retain him at the school on payment of the full fee prescribed by the Governors from the date student is found medically unfit.

That the Governors will not be liable for any damage/charges on account of injuries which may be sustained by the student at any time during his stay in the school while taking part in sports of other extracurricular activities of the school. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these parents or in any way touching or arising out of these present the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

has set his hand and
by order and direction of the Board of
ear first above written.
Signed by
(for and on behalf of the Board of Governors, Sainik Schools in the presence of)
TED

(1ST CLASS MAGISTRATE)

Note:

- (a) The agreement form is to be fully stamped. The necessary stamp paper for Rs. 25/- to be purchased by the guarantor from the local Revenue Officer.
- (b) The Signature of the guarantor is to be witnessed by any Government servant of Gazetted status.

The space provided for the date in the 1st para of the agreement form should not be filled in by the guarantor. This will be filled in on the date on which the agreement will be signed by the Principal, Sainik School.

BOND TO BE EXECUTED BY THE PARENTS/GUARDIAN WITH PUNJAB STATE GOVERNMENT (IF SEEKING SCHOLARSHIP)

(to be typed on non-judicial stamp paper with Rs. 25/-)

Know a	all men b	y these p	resent th	nat we	(i)					
(here g	ive the r	name of th	ne paren	ts/guar	rdian so	on of Shri				
Reside	nt of vill	age/Towr	າ			House no	·		Stree	et No
		District				(hereinafter	called	the	Principal)	, (2)
			Re	esident	of Vi	illage Town			Hous	e no
		St	reet			District			(herei	nafte
called	first	surety	and	(3)	Shri				S/o	Shr
						resident	of		Village/	Towr
				Н	ouse	No			Street	No
			District				(herein	after	called fo	r the
second	l surety)	do here	by bind	ourse	lves, o	ur heirs, execut	tors, adr	ninist	rators and	lega
represe	entatives	jointly ar	nd sever	ally to	pay up	to the Governo	r of Pun	jab (h	nereinafter	called
the Go	vernmer	nt, which	express	ion sha	all, unl	ess excluded by	or repu	ıgnan	t to the co	ntext
include	his suc	cessors ir	n office	and as	ssign) d	on demand and	without o	demu	r and the s	um o
Rs			_ toget	her w	ith inte	erest thereon fr	om the	date	of dema	nd a
Govern	nment ra	tes for the	e time be	ing in t	force o	n Government lo	ans.			
	S	igned and	dated t	his			_ day of			-
	S	ignature d	of the Pri	ncipal	(Sign c	of Father)				
	S	ignature d	of the 1st	surety						
	S	ignature d	of the 2 nd	Surety	у					
,	WHERE	AS the	above	bound	en Pri	incipal is the	parent/g	uardi	an of a	mino
Shri		A	dmissior	n No			(hereina	after r	eferred to a	as the
studen	t) who h	as been a	admitted	to the	Sainik	School, Kapurth	nala (her	einaft	ter referred	to as
the Sc	hool) for	the purp	oose of	receivi	ng edu	ucation with the	object o	of joir	ning the Re	∍gulaı
Armed	Forces	of India, if	conside	red su	itable a	and selected by t	he appro	priate	e authority	at the
conclu	sion of st	tudies in t	he scho	ol.						
	AND WH	HEREAS	at the re	quest o	of Princ	cipal the Govern	ment has	s agre	eed to pay	to the
studen	t of a pe	riod of 7 y	ears fro	m			a yearly	schol	arship (incl	udinç
clothing	g allowa	nce, if gr	anted s	uch ra	te as i	may from time	to time l	oe sa	anctioned b	y the
Govern	nment in	respect	of fee a	nd clot	hing et	c, on the condit	ion, inte	r-alia,	, of the Pri	ncipa
and the	suretie	s executir	ng a bon	d.						

AND WHEREAS the above bonded persons have executed the above written bond:

NOW THE CONDITION OF THE ABOVE WRITTEN BOND IS that if:-

- (i) The student shall regularly and diligently pursue his studies at the School and go on taking National Defence Academy Examination so long his age permits him so according to the rules and regulations for the time being in force for entry to the Regular Armed Forces of India till he is selected therein and when selected, the student shall proceed to the institution to which he may be directed for being trained for entry into the Regular Armed Forces.
- (ii) The student shall observe and comply with all the rules and conditions regarding the study, discipline and conduct as may be presented by the authorities of the School from time to time.
- (iii) The student shall show diligence in the pursuance of his studies at School and strictly conform to the rules for the award of scholarship framed by the Governments and the instructions which may be issued by the Government or by the authorities of School from time to time.
- (iv) The student shall attend the school regularly;
- The above bonded parent shall communicate any change in his income to the Principal of the School immediately;
- (vi) The student shall not leave school at any intermediary state, unless his name is struck off by the school authorities from the school registers on account of his failure in pursuing the studies at his own cost or on default or breach of any of the above mentioned conditions the above bonded persons shall well and truly pay all money paid to the students on account of scholarship and clothing allowance if granted with interest thereon from the date of demand at Government rates for the time being in force on the Government loan then the above written bond or obligation shall be void, otherwise the same shall remain in full forces and virtue.
- (vii) He will continue to appear for the NDA even after leaving the school till his age permits.

Provided always that the decision of the Government whether the conditions hereinafter recited have been performed and observed shall be final and binding on the parties mentioned hereto:

Provided further that if it comes to the knowledge of the Government that a scholarship or part thereof has been obtained on the basis of false information furnished by the Principal, the amount of scholarship so obtained shall become immediately repayable on demand and may be recovered by the Government from the Principal and the sureties jointly and severally.

Provided further that the liability of the sureties under this bond shall not be affected by the Government giving time or showing any other indulgence to the Principal and that the Government may sue the sureties or any of them before suing the Principal. The stamp duty, if any, on this document shall be borne by the Government.

In witness whereof the parties hereto have here-unto set their hands the day and year first above written.

Accepted.

For and on behalf of the Government of Punjab.

ATTESTED

1st Class Magistrate

Note: Sureties & Witnesses should be different persons.

The same person cand sign as surety and witness both.

APPENDIX - N

(Agreement form to be executed by parents/guardians of "Full Fee" paying students with Board of Governors at Sainik Schools)

(to be typed on non-judicial stamp paper worth Rs. 25/-)

THIS AGREEMENT	is made the	day of	210					
between	of	(hereinafter	called the					
%Guarantor+which expression	on shall unless excluded	I by the contest or the mear	ning thereof					
be deemed to include his heirs, executors, administrators and legal representatives) of the								
one part and the Board of G	one part and the Board of Governors, the Sainik Schools (hereinafter called the £overnors)							
which expression shall unle	ss excluded by the conte	ext or the meaning there be	deemed to					
include the Principal of Sain	ik School, Kapurthala) or	the other part.						
WHEREAS	S/o Sh.		(hereinafter					
called the student) is son/wa	ard of the guarantor and I	has at the request of the gua	rantor been					
selected for admission to t	he Sainik School	inter alia, on the	terms and					
conditions hereinafter appearing for the purpose of receiving education in a Sainik School.								

NOW IT IS HEREBY AGREED by and between the parties hereto as follows:-

That in consideration of the student being admitted by the governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with the Governors that the student will attend the Sainik School regularly and will observe the comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to the Governors regularly and whenever called upon to do so all the fees prescribed, for education in the Sainik School.

That the Governors will not be liable for any damages/charges on account of injuries (including fatal) which may be sustained by the student any time during his stay in the school while taking part in sports or other extracurricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

In	WITNESS	WHERE	OF _			has	set	his	hand	and
	by	order and	direction	of the	Board (of Govern	ors ha	as set	his han	d the
day and t	the year first w	ritten abov	e.							
Signed b	y the parent (F	FATHER)				Signed	by Pr	incipa	al	
	esence of	,				(for an	•	•		
(See note	e (b) below)					Board	of Gov	ernor/	s,	
						Sainik	Schoo	ols in t	he	
						presen	ce of)			

ATTESTED BY

1st Class Magistrate OR any Gazetted Officer

NOTE:

- (a) The agreement form is to be duly stamped. The necessary stamped paper for Rs. 5.00 or of such value as prescribed for this purpose is to be purchased by the guarantor from the Local Revenue Officer.
- (b) Government servant of Gazetted status who should sign together with his seal of office in token of having witnessed the signature of the guarantor.
- (c) The space provided for the date in the 1st para of the Agreement form should not be filled in by the guarantor. This will be filled in on the date on which the Agreement will be signed by the Principal, Sainik School, Kapurthala.

Entrance Exam Roll No	Admission No	APPENDIX - O
-----------------------	--------------	--------------



SESSION 2019-20

of to

Ş		SAINI		OOL KAPUI PLICATION		,	NJAB	Passi	oort size	
Note:	Note: Fill the Application form in block letters .								photograph of the candidate t be affixed	
1.	Class to whi	ch admissio	on is soug	ght VI	IX					
2.	Category to	which belo	ongs:	GENERAL	DEFI	ENCE	SC	ST	OBC	
3.	Name of the (in capital le	•								
4.	Date of birth (Christian E		Date	Month		Year				
5.	Nationality:									
6.	State									
7.	(a) Nam	e of Father								
	(b) Nam	e of Mothe	r							
	` /	e of Guard oth parents		ive)						
8.	Class and So	chool in wh	ich the b	oy Class						
	is studying a	t present		School						
9.	If you belon	g to Defend	ce Catego	ry, give followi	ng deta	ails: -				
	er serving	Personal	Rank	Date of	Date		Name of	Record		
or ex-s	servicemen	number		Enrolment	disch	narge	Office			
10.	Address of t	he Parents/	Guardian	(in CAPITAL I	LETTE	ERS only):	-			
		N	Iailing ad	dress		Permane	nt address			
Grand		e								
PIN	•									

11.	Occupation &	Yearly income of	parents/guardian:

Relation	Occupation			SOURCE OF INCOME			
	Occupation	Property	Business	Agriculture	Salary	Any other	Total
Father							
Mother							
Guardian							
Total							

1	2.	۸ ۵	46	~ N	1	nbers
1	<i>1.</i>	Aa	an	ar r	VIII	nners

Description	Aadhar Number
Father	
Mother	
Son	

13.	Mobile Numbers of father	Mother	
14.	I,	father of Master	
reside	ent o f		
solen	nnly declare that: -		

- (a) Particulars given above are true and no information required to be given has been concealed.
- (c) I am aware that documents furnished in support of information provided are correct, genuine and authenticated in all respects.
- (d) In the event of any of the above information having been found incorrect at any time, I undertake to return the amount of scholarship immediately on demand accept removal of my aforesaid son/ward from roll of the school without any demure whatsoever.

Signature of candidate	Signature of the Parent/Guardian
Place:	Date

APPENDIX - P SAINIK SCHOOL KAPURTHALA (PUNJAB) **CADETS DETAILS**

A paste a photograph. No stapler please

Admission	11551011		Ent Ex			Ca			ategory		
No	(of	fice use)	ce use) Roll No GEN SC		SC		ST	DEF			
Name	1		1						Religion:		
Date of birth						Nationalit	у				
Fatherøs nam	e							Occ	Occupation:		
If Defence		Service	/Ex-ser	vice			Army	/Na	/Navy/ Air Force /GREF		
Rank held:				Eq	uivalent ran	k in Army					
Motherøs nar	ne							Occ	upation:		
Grand Father	øs n	ame									
Contact No								Mol	oile No		
E-mail (capit	al)										
Combined an	nua	l income									
Corresponde	nce	<u>address</u>				Permanent address			<u>3</u>		
						State			PIN		
State PIN				:		21410				,	
Mother tongu	ıe					Whether s	ingle c	hild:			
Languages k	now	n									
Blood group						Identificat	tion ma	rk:			
Last school a	tten	ded									
Nearest Raily	way	Station:						Stat	e of Domici	le:	
Aadhar Card	No	of studen	t:								
Aadhar Card	No	of father	:								
Aadhar Card	No	of mothe	r:								
Cadetøs sign		Mo	therøs si	_		Fatherøs	_		Guardiang	s sign	
					not write an			line)			
				(F	OR OFF	ICE USE	only)				

Fee Status

FULL FEE / PUNJAB S_SHIP / DEFENCE S_SHIP 3/4TH 1/4TH FULL HALF Year of Admission: Class admitted to: **House:**

Remarks: